| Riverside F | ď |
|-------------|---|
| CA0331300   | ) |

## SUPPLEMENTAL REPORT

| P13-              | 186428   | 2.           | 146                          | 4. Dist.   | •                     | 5. Crime         | e-Ct.             | 6. Crime-C                            | St. 7                               | '. Crime-Ct.          | 8. Date        | /Time                   | Occu                | rred                | 9. Da               | y    |
|-------------------|--|--------------|------------------------------|------------|-----------------------|------------------|-------------------|---------------------------------------|-------------------------------------|-----------------------|----------------|-------------------------|---------------------|---------------------|---------------------|------|
| 10 🤲 9/           | Time Assigned  | 11. Date     | /Time Inv. Sta               | irt .      | 12. Da                | ate/Time I       | nv. Term          | 13. T                                 | ype Clr.<br>C                       | 14. Type<br>EXC       | Cont. 1        |                         | lditiona<br>lults A |                     | 6. Additi<br>Juv. A |      |
| 3860              | ss of Occurrence<br>Van Buren B  | oulevard     | l Riversio                   | de, CA     |                       |                  |                   |                                       | -                                   |                       |                |                         | of Plac<br>gton     |                     |                     |      |
|                   | r ID USE: V = \  |              |                              |            |                       |                  | r                 |                                       |                                     | - 40                  |                |                         | h. A                | di di               | en e                |      |
| 19. ID:<br>V-1    |  |              | iddle (Firm Na<br>athan (#13 |            |                       |                  |                   |                                       | A                                   |                       | All Parties a  | / M                     |                     | 22, D               | ş-                  |      |
| 23. Resid         | ence Address   |              |                              |            | 24.                   |                  |                   | ol Address<br>ce Depa                 | All in                              | *                     | 25. Hor        | ne Pi                   | none                |                     | ıs. Pho<br>787-791  |      |
| 27.<br>V-2        | 28. Last Name -<br>Officer Mi  |              |                              |            | iness)                | *                |                   |                                       |                                     |                       |                | ce – Sex 30. DOB<br>/ M |                     |                     |                     |      |
| 31. Resid         | ence Address   | 32.          |                              | Shan 15    | ol Address<br>ce Depa | _40200bs. 100    | 73                | 33. Hor                               | Home Phone 34. Bus. P<br>(951) 787- |                       |                |                         |                     |                     |                     |      |
| s Haye            | ST Name – First<br>es, Dontae Da   | veon Lev     |                              | В          | Race ·                |                  | 37. Age<br>20     | 38. Ht.<br>511                        | 39. Wt.<br>140                      | 40. Hr<br>BRN         | 41 Eyes<br>BRN |                         | DOB or<br>27-93     |                     | 3. Arres<br>Yes     |      |
| 우 DEC             | ldress – Clothing<br>EASED   |              |                              | ying Chara | 4                     |                  |                   |                                       |                                     |                       |                |                         |                     |                     |                     |      |
|                   | Juris. 2   | Juv.<br>Prob |                              | A          | D                     |                  | 6                 |                                       | Detain                              | **                    |                |                         | ot Deta             |                     | 2                   |      |
| 0                 | ST Name – First  |              |                              |            | Race -                |                  | 48. Age           | 49. Ht.                               | 50. Wt.                             | 51. Hr                | 52. Eyes       | 53. I                   | DOB or              |                     | 4. Arres            |      |
| <u>우</u>          | Idress - Clothing  |              |                              | ying Chara |                       |                  |                   | _ (^)                                 |                                     |                       |                |                         |                     |                     |                     |      |
| 56. Juv:<br>Disp: | Other<br>Juris. 2  | Juv.<br>Prob | . 🔲 5                        | 4          | < D                   | /ithin<br>ept. □ | 6                 |                                       | 1                                   | ned 🗍 1               |                | N                       | ot Deta             | ained [             | ] 2                 |      |
|                   | Currency 5   | Jeweiry      | ORIGINALLY<br>Clothing       | 100 OH     |                       | ~ \ /            | ALUES A<br>-Radio |                                       |                                     | SHOWN BI<br>Household | ELOW Const     |                         |                     |                     |                     |      |
| PS C              | Notes B  | Prec. Met.   | Furs                         | E Equ      |                       | <sup>Г</sup> Cam |                   | G Firear                              |                                     | Goods                 | Good           |                         |                     | ivestock            | K M                 | isc. |
| 57 \$             | \$   |              | \$                           | \$         | 4                     | \$               |                   | \$                                    | \$                                  |                       | \$             |                         | \$                  |                     | \$                  |      |
| PR \$             | .\$  |              | \$                           | \$         |                       | \$               |                   | \$                                    | \$                                  |                       | \$             | 1.5                     | \$<br>8.   S        | itolen              | \$                  |      |
|                   | nally Reported   |              | .466s.                       | a BF       | 4 <i>dl</i>           |                  | ginal Of          | fenses Cl                             | nanged                              | to (Code -            | - Crime)       | —՝ °                    | Α                   | uto                 |                     |      |
| (1) 664/          | 187PC Attempt  | Murder o     | f Peace Office               | cer        |                       | (1)              |                   |                                       |                                     |                       |                | _                       |                     | alue As<br>Recovere |                     |      |
| (2)               | 4  |              | <u> </u>                     |            |                       | (2)              |                   | ··· · · · · · · · · · · · · · · · · · |                                     |                       |                | _ 5                     |                     | uto                 | u                   |      |
| 62. Narr          | ative of Supple  | mental Re    | eport                        | *          |                       |                  |                   |                                       |                                     |                       |                | L                       |                     | alue A2             |                     |      |
| * Crime           | Scene *  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     | Report<br>آلر Det.  |                     |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     |                     | eyled By            |      |
| A                 |  |              | P                            |            |                       |                  |                   |                                       |                                     |                       |                |                         | -                   | 200                 | IES TO              |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     | <u> </u>            | 123 10              |      |
|                   | The state of the s |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     |                     | ·                   |      |
|                   | ative of Supple<br>Scene *   | Ŷ            |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     |                     | -,                  |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     |                     |                     |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         | \                   | /CLO                |                     | )    |
|                   | ***  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     |                     | TIONS               |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     | PR Sen              | :                   |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     | PB Sent             |                     |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     | PB Can              | cld                 |      |
| z priestra.       |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     | DO.<br>Intered      | J-NCIC              |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     | Cancld.             |                     |      |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         | 5                   |                     | RBK                 | ANK  |
|                   |  |              |                              |            |                       |                  |                   |                                       |                                     |                       |                |                         |                     |                     |                     |      |

Date Prepared: 01-09-14

## Riverside Police Department Continuation Sheet

Page 2 01-09-14

664/187PC

File #P13-186428 Det. Jim Brandt #146

### Assisting Personnel:

### **Riverside Police Department**

Sergeant D. Amador Sergeant D. Russell

Detective R. Cobb Detective R. Sanfilippo Detective G. Rowe Detective M. Medici

Senior Forensic Technician S. Lane

Senior Forensic Technician S. McKay-Davis

**Riverside Sheriff-Coroner Department** 

Deputy Coroner N. Rissi Sergeant Townsend

. Rissi (#N4491) nd (#N3294) Supervision / Investigations Supervision / Investigations

Case Agent Co-Case Agent Weapons Charting Area Canvass

Crime Scene / Investigations
Crime Scene / Investigations

Report Number: 2013-11960

## **Riverside Treasure Hunters Club**

John Scott PO Box 647, Riverside CA 92502

Robert Bowes
PO Box 647, Riverside CA 92502

Metal Detector / Prospectors

#### Narrative:

On 12-31-13, at approximately 1133 hours, I monitored Riverside Police Department radio traffic of an Officer Involved Shooting that just occurred at Arlington Park. Arlington Park is located at 3860 Van Buren Boulevard in the city and county of Riverside. I responded to the scene from the Riverside Police Department, Magnolia Station, and arrived at approximately 1205 hours.

Upon my arrival, I noted the park was cordoned off with yellow crime scene tape and several uniformed police officers and marked police vehicles secured the entire area from pedestrian traffic. Miller Street borders the south end of the park and was also blocked by uniformed personnel to prevent vehicle and pedestrian traffic.

While at the scene, I attended a briefing of the incident and was then assigned to assist Senior Forensic Technician S. Lane with processing the crime scene. At the briefing I was advised there are no cameras in the park. I also learned Officer Asbury carries a .45 caliber semi-automatic handgun and Officer Miranda carries a .40 caliber semi-automatic handgun as their duty weapons.

## Riverside Police Department Continuation Sheet

Page 3 01-09-14

664/187PC

File #P13-186428 Det. Jim Brandt #146

I then conducted a walk-through of the scene with the following personnel:

Sergeant D. Amador Sergeant D. Russell

Detective Rick Cobb

Detective R. Sanfilippo Officer S. McMahon Senior Forensic Tech. S. Lane

Deputy District Attorney E. Zekster Senior Investigator Michaels

Sergeant Townsend Deputy Coroner A. Rissi Investigations Investigations

Investigations / Case Agent

Investigations Field Operations Investigations

Riverside County District Attorney Riverside County District Attorney Riverside County Sheriff-Coroner Riverside County Sheriff-Coroner

#### **Scene Description:**

Arlington Park is located 3860 Van Buren Boulevard in the city and county of Riverside. The park is bordered by Hayes Street to the north, Van Buren Boulevard to the east, Miller Street to the south, and Roosevelt Street to the west. The park contains tennis courts, a basketball court, a pool, picnic areas and a play area with swings and various sets of playground equipment. The area of the shooting was near the middle of the park near the swing set. The ground around the swing set / play area was a bluish-green color and made of an absorbent rubberized type material.

There were two marked Riverside Police Department vehicles parked just east of the swing sets. Unit #3620 was identified as Officer Asbury's and Officer Miranda's and Unit #3134 was identified as Officer McMahon's, who responded to the scene after the shooting occurred.

The body of S/ Hayes was at the scene and located on the playground south of the swing set. He was lying on his stomach and was handcuffed behind his back.

\*\*Police Department personnel set up barriers around Hayes' body to prevent civilian bystanders from seeing him.

## Scene Processing / Evidence Collected:

Senior Forensic Technician S. Lane and I then began processing the scene, locating, photographing, measuring, and collecting evidence.

We located a spent Winchester .40 caliber shell casing (BL01) on the ground east of unit #3620, another spent Winchester .40 caliber shell casing (BL02) on the ground in front of unit #3620, another spent Winchester . 40 caliber shell casing (BL03) on the ground, under the rear trunk, and near the driver's side rear tire of unit #3134. A fourth spent Winchester .40 caliber casing (BL29) was found near the driver's side doors of unit #3134. We found a fifth spent Winchester .40 caliber shell casing (BL04) on the ground west of unit #3620 and a sixth spent Winchester .40 caliber shell casing (BL05) on the ground a few feet away from BL04. A seventh spent Winchester .40 caliber shell casing (BL19) was found on the front driver's side cowl, near the wiper blade, of unit #3620.

### Riverside Police Department Continuation Sheet

Page 4 01-09-14

664/187PC

File #P13-186428 Det. Jim Brandt #146

(\*Item BL29 was found by Robert Bowes with the Riverside Treasure Hunters with the use of a metal detector.)

On the playground, south of the swing set, we located three spent Winchester .45 caliber shell casings (BL06-BL08).

There was a black Obey Posse baseball cap (BL09) lying upside down near Hayes' body and there was a spent "CCI" .45 caliber shell casing (BL09A) inside the hat.

On the ground near Hayes was a semi-automatic handgun (BL10). I put on a new pair of latex gloves and picked up the weapon. I noted the hammer of the weapon was back and there was a magazine inserted in the weapon. I rendered the firearm safe and found it to be loaded with one (1) "CCI" 45 auto cartridge in the chamber (BL10A). The magazine from the weapon was loaded with five (5) "CCI" 45 auto cartridges (BL10B). Forensic Technician S. Lane photographed and documented the weapon's condition (refer to photographs for details).

### Weapon Information:

Colt, .45 cal, Model 1945, semi-automatic, Serial# 305084-CR/O:

The weapon was not reported / entered as lost or stolen.

As we processed the scene, we noted probable bullet strike marks and bullet fragments (items BL11-BL15) on the playground west of the location of the shooting.

We also found a small spiral notepad (BL16) on the ground next to the driver's door of unit #3620. The name Deonte Daveon Hayes and date of birth of 4-27-93 was written in the notepad.

On the sidewalk behind (south) of unit #3620 we found a projectile fragment (BL17). An additional copper jacket fragment (BL20) was located on the ground north of the park bench and west of unit #3620.

A black sweatshirt (BL18) and a fast food wrapper, with a green leafy substance resembling marijuana inside, (BL21) was found on the park bench west of unit #3620.

I then stood by as Deputy Coroner Rissi began her initial death investigation on the suspect, identified as Dontae Hayes. Forensic Technician S. Lane was present as well and took photographs for documentation.

#### **Dontae Hayes**

Hayes was lying on his stomach and his hands were cuffed behind his back. He was wearing a black "Neff" t-shirt, grey jeans with a brown belt, light blue boxer briefs, white socks and black

## Riverside Police Department Continuation Sheet

Page 5 01-09-14

664/187PC

File #P13-186428 Det. Jim Brandt #146

low top Converse shoes. There were EKG pads affixed to Hayes on his right arm (wrist), left forearm, and both lower legs.

Deputy Coroner Rissi removed the handcuffs from Hayes and then conducted a gunshot residue (GSR) collection kit on his hands at the scene. Forensic Technician S. Lane took possession of the kit and later booked it as evidence (BL22). Forensic Technician S. Lane also took possession of the Peerless handcuffs (BL23) for booking. Deputy Rissi collected nail scrapings (BL24) from both of Hayes' hands. Forensic Technician S. Lane took possession of the nail scrapings.

Forensic Technician S. Lane swabbed two (2) possible areas of blood from the playground west of Hayes (BL25).

Deputy Rissi then removed personal property from the clothing of Hayes

These items included:

Purple knit glove, red lighter, Jack-in-the-Box receipt, 3 nickels right rear pant pocket RTA 30 day bus pass (12/04/13-01/02/14), 1 nickel left front pant pocket

Forensic Technician S. Lane took possession of these items (BL30, BL30A, BL31).

Deputy Rissi recovered a projectile fragment (BL26) from Hayes' lower back and another projectile fragment (BL27) from his upper back. Under Hayes' body we found a projectile with possible blood on it (BL28).

Preliminary inspection of Hayes' injuries shows possible gunshot wounds to his torso and head. Refer to Autopsy Protocol for details.

\*BL= Brandt / Lane

The Sheriff-Coroner's Office took possession of Hayes' body pending an autopsy.

Refer to Deputy Rissi's Death Investigation report for details. This report is a brief summary / overview.

I contacted Mike Butler (951-water with the City of Riverside, Parks Division, and he responded to the scene and cleaned the area.

We then cleared the scene.

No Further Information.

# Riverside Police Department PROPERTY REPORT

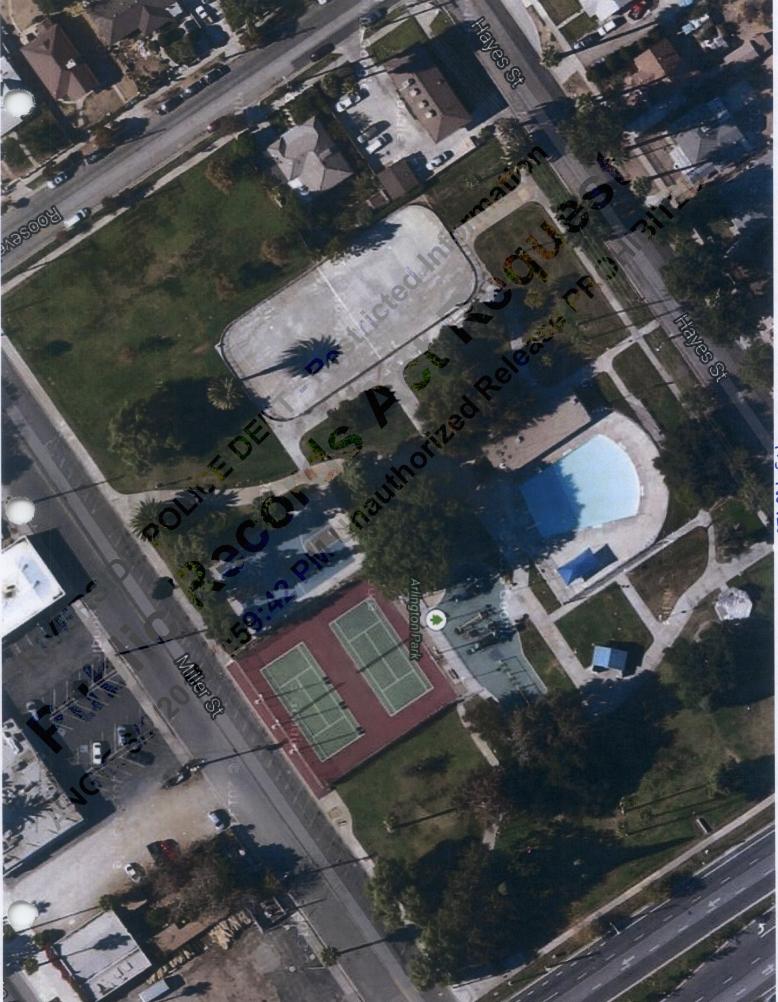
File No. Date/Time P13186428 12/31/13 -11:33

|                            |       |   |  |          | FROFERI           |   |  | P13100420                  | 12/31/13 -11. | .33      |  |  |
|----------------------------|-------|---|--|----------|-------------------|---|--|----------------------------|---------------|----------|--|--|
| Type of Com<br>OIS - OFFIC |       | :<br>IVOLVED SHO  | OOTING   |          |                   | Addres<br>3860 \                                |  | REN BL                     |               |          |  |  |
| Victim                     |       |   |  |          | DOB               | Sex   | Race   | Address                    |               |          |  |  |
| Arrecte / Si<br>HAYES, DO  | WIS   |   | DOB<br><i>04/27/1993</i>                             | Sex<br>M | Race              | Address<br>5249 QUAPAW WAY - RIVERSIDE, CA 9250 |  |                            |               |          |  |  |
| Arrestee / Su              |       |   | DOB  | Sex      | Race              | Address   |  |                            |               |          |  |  |
| Arrestee / Su              | uspec | t   |  |          | DOB               | Sex   | Race   | Address                    |               |          |  |  |
| Finder                     |       |   |  |          | DOB               | Sex   | Race   | Address                    | Phone No.     |          |  |  |
| By Officer(s)              | )     |   | ID No.   | Supvr    | . Approving       | RMC/F   | RSC Ca   | se No.                     | Property Cle  | erk      |  |  |
| Item                       | Owner | Itemize, Describe   | , List Serial Nu                                     | mbers    | Only 1 Article pe | r line 🦠  | - The state of the |                            | Prop. Loc. Re | l. Dispo |  |  |
| BL01                       |       | (1) WINCHESTE   | 13BOX563   |          |                   |   |  |                            |               |          |  |  |
| BL02                       |       | (1) WINCHESTE   | R 40 S&W CAS   | SING-GF  | ROUND UNDER       | ENGINE  | OF RPD (   | UNIT 3620                  | 13BOX563      |          |  |  |
| BL03                       |       | (1) WINCHESTE   |  |          |                   |   | 460  |                            | 13BOX563      |          |  |  |
| BL04                       |       |   | <del></del>  |          |                   |   |  | RE OF RPD UNIT 3620        | 13BOX563      |          |  |  |
| BL05                       |       |   |  | 100      | 1                 | 100   |  | RE OF RPD UNIT 3620        | 13BOX563      |          |  |  |
| BL06                       |       | (1) WINCHESTE   | 13BOX563   |          |                   |   |  |                            |               |          |  |  |
| BL07                       |       |   | (1) WIN 45AUTO+P CASING-PLAYGROUND SOUTH OF SWINGSET |          |                   |   |  |                            |               |          |  |  |
| BL08                       |       | (1) WINCHESTE   | 13BOX563   |          |                   |   |  |                            |               |          |  |  |
| BLQ9                       |       | BLACK BALL CA   | 13BOX564   |          |                   |   |  |                            |               |          |  |  |
| £0                         |       | COLT 45 CAL SI<br>S/N: 305084-C/ /<br>Gun Make: CLT -<br>Weapon Type: P<br>Weapon Categor<br>Caliber: 45<br>Model: GOVERN | - Colt<br>- PISTOL<br>ry: I - SEMI-AU                |          |                   | " SER/ 3  | 05084-C  |                            | HGRACK        |          |  |  |
| BL11                       |       | PROJECTILE FF   | RAGMENT-PL   | AYGRO    | JND EAST OF S     | LIDE OF   | EAST JU  | NGLE GYM                   | 13BOX563      |          |  |  |
| BL12                       | 40.   | COPPER JACKE  | ET FRAGMENT  | S- TOP   | WALKWAY OF I      | EAST JU   | NGLE GY  | M .                        | 13BOX563      |          |  |  |
| BL13                       |       | PROJECTILE F  | 13BOX563   |          |                   |   |  |                            |               |          |  |  |
| BL14                       |       | COPPER JACKE  | ET FRAGMENT  | - PLAY   | GROUND BEHIN      | D STAIR   | S OF WE  | ST JUNGLE GYM              | 13BOX563      |          |  |  |
| BL15                       |       | PROJECTILE FF   | RAGMENT- PL  | AYGRO    | UND BEHIND ST     | AIRS OF   | WEST J   | UNGLE GYM                  | 13BOX563      |          |  |  |
| BL16                       | 4600  | SMALL SPIRAL  |  |          |                   |   |  | 20                         | 13BOX563      |          |  |  |
| BL17                       |       | PROJECTILE FF   |  |          |                   |   | 620  |                            | 13BOX563      |          |  |  |
| BL18                       |       | BLACK SWEAT   |  |          |                   |   |  |                            | 13BOX564      |          |  |  |
| BL19                       |       | , ,   |  |          |                   |   |  | OF RPD UNIT 3620           | 13BOX563      |          |  |  |
| BL20                       |       |   |  |          |                   |   |  | RPD UNIT 3620              | 13BOX563      |          |  |  |
| BL21                       |       | GREEN LEAFY<br>RPD UNIT 3620  |  | RESEME   | BLING MARIJUAI    | NA IN FA  | ST FOOL  | ) WRAPPER-ON BENCH WEST OF |               |          |  |  |
| 2                          |       | GSR KIT FOR S   | HAYES, DON   | ITAE DA  | VEON-DOB 04/2     | 27/93   |  |                            | оит20тн       |          |  |  |
| BL23                       |       | PEERLESS HAI  | NDCUFFS S/N  | 30845-C  | N S/ HAYES        |   |  |                            | 13BOX563      |          |  |  |

#### **Riverside Police Department** PROPERTY REPORT

File No. Date/Time 12/31/13 -11:33 P13186428

| Type of Compl<br>DIS - OFFICE | laint<br>R IN | VOLVED SHOO  | TING             |               | Addre: 3860 \ | ss<br>/AN BUI | REN BL          |           |            |           |  |  |  |
|-------------------------------|---------------|--|------------------|---------------|---------------|---------------|-----------------|-----------|------------|-----------|--|--|--|
| Arrestee / Suspect DOB        |               |  |                  |               |               | Race          | Address         |           |            |           |  |  |  |
| Arre Je / Sus                 | pect          |  |                  | DOB           | Sex           | Race          | Address         |           |            |           |  |  |  |
| inder                         |               |  | DOB              | Sex           | Race          | Address       | Pr              | Phone No. |            |           |  |  |  |
| Item Ov                       | vner I        | temize, Describe, Lis  | t Serial Numbers | Only 1 Articl | e per line    |               |                 | Pri       | op. Loc. F | tel. Disp |  |  |  |
| BL24                          | 1             | NAIL SCRAPINGS F   | ROM LEFT & RIGI  | HT HANDS O    | F S/ HAYES    |               |                 | w.        | IFRZRM     |           |  |  |  |
| BL25                          | - 1           | (2) POSS BLOOD SWABS-PLAYGROUND WEST OF S/ HAYES   |                  |               |               |               |                 |           |            |           |  |  |  |
| BL26                          | -             | PROJECTILE FRAG  | MENT-LOWER BA    | CK OF S/ HA   | YES           |               |                 | 13/       | BOX563     |           |  |  |  |
| BL27                          | 1             | PROJECTILE FRAG  | MENT-UPPER BA    | CK OF S/ HA   | YES           | <b>&gt;</b>   |                 | 13.       | BOX563     |           |  |  |  |
| BL28                          | 7             | PROJECTILE W/ PC   | SS BLOOD-UNDE    | R S/ HAYES    |               |               |                 | 13        | BOX563     |           |  |  |  |
| BL29                          |               | (1) WINCHESTER 4   | S&W CASING-GI    | ROUND SOU     | TH OF DRIV    | ER DOOF       | OF RPD UNIT 313 | 4 13      | BOX563     |           |  |  |  |
| BL30                          |               | (1) LT PURPLE KNIT GLOVE, RED LIGHTER, JACK IN THE BOX RECEIPT-RIGHT REAR PANTS POCKET OF S/ HAYES |                  |               |               |               |                 |           |            |           |  |  |  |
| BL31                          | 1             | RTA 30-DAY PASS 12/4/13-01/02/14-LEFT FRONT PANTS POCKET OF S/ HAYES                               |                  |               |               |               |                 |           |            |           |  |  |  |
| BL32                          |               | DVD OF SCENE   |                  |               |               | 148           |                 | 13        | BOX564     |           |  |  |  |
|                               | , %           |  |                  |               |               |               |                 |           |            |           |  |  |  |



P13-186428